

some who having eyes see not and having  
ears hear not, and these are some who call  
themselves abolitionists that see men as  
trees walking. For the sake of these blind  
and dim sighted, the Anti-slavery brethren  
of our class have felt that something  
should be done before we graduate. We had  
hoped to get Stanton to give us a course  
of lectures but I suppose as things are it  
will be impossible. If you could come and  
lecture a few times here I think much good  
might be done for the A. S. lecturer is  
needed in this region very much. If you  
could come the sooner the better. Farmers have  
more leisure than they will have a month hence.  
I for one (and I believe it is the feeling of others)  
should wish to have nothing said about the  
new or old organization. We want merely  
an anti-slavery lecturer. The society in  
college is auxiliary to the American Anti-Slavery  
Society.

I wish you would write soon. Please inform  
~~me what you will constitute in this~~  
~~a life member of the American Anti-Slavery~~  
~~society~~

Yours for the slave

Thos. B. Stone

Ms. A. 1. 10. p. 2

Amherst Coll. June 10, 1839

Wm B. Stone.

Brother Phelps

100 Since my return to Amherst I have procured two more subscribers for the Abolitionist. My particular agency for that paper I suppose is considered at an end, but my agency for God's crushed poor can never end whilst life lasts, or until their chains are broken. You will receive the enclosed sum for 2 copies of the Abolitionist, to be directed to Warren S. Howland and Chandler Sahin, (Amherst).

I shall make an effort as I have opportunity to circulate your papers shall ask no commission, but if you would occasionally send me a copy I think I could make good use of it. I now take the Liberator and Emancipator and do not feel able to subscribe for another.

There is an increasing interest in this place on the subject of slavery. The ladies are taking hold of the Cento week enterprise with becoming zeal. A large portion of the professors of religion in college are abolitionists; yet there are